**21st Annual Thompson Community Day**

**Saturday, October 4th, 2025 (Rain Date—Sunday, October 5, 2025)**

**Booth and/or Banner Registration Form**

Organization/Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DOB (required): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business/Organization Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business/Organization Facebook: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What type of booth (informational, items for sale, both) We strongly encourage all informational booths to also have activities for families and children \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Describe your business/organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Describe the items you will have for sale \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Have you attended this event in the past? (Y/N) \_\_\_\_\_\_\_

How did you hear about this event? (Flyer, WINY, Shoppers guide, Email, Word of Mouth) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Is there another vendor you would like to be next to? (list here) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please read and sign the agreement/disclaimer on the back and return to the Thompson Recreation Office with payment.**

**Registering for:**

**Booth:`** Business/Vendor Thompson Resident ($25) □

Business/Vendor Non Resident ($40) □

Civic/Non-Profit Booth (free): □

**Banner:** New Banner ($ 90) □ Re-hang Existing ($30)□

**Packages:** Booth and New Banner Thompson Resident ($110) □

Booth and New Banner Non Resident ($125) □

Booth and Re-hang Existing Banner Thompson Resident ($50) □

Booth and Re-hang Existing Banner Non Resident ($65) □

Tents, tables, chairs must be provided by the vendor. Tents must be fully secured by stakes or weights.  
  
No electricity is available. No WiFi is available.  
  
Vendors must remain on site and open to the public until the event concludes at 4:00pm  
  
Booth spaces are 10 X 10. No double spaces will be available.  
  
The rain date for this event is Saturday October 1st. Refunds will not be issued for vendors who do not attend the rain date. The Town of Thompson reserves the right to close the show for safety reasons. Final weather decisions will be made the day of the event at 6 am.  
  
Media coverage will include print ads, radio ads, online listings, and social media.  
  
No refunds will be given after September 5, 2025.

Vendor registration closes September 28, 2025. New banners must be ordered by September 5, 2025

Business/Organization Banners will be on display from September 1st - October 10th.   
  
It is the responsibility of the business/organization to provide updated information if banner from previous years is out of date.

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**For Office Use Only: Date Received: \_\_\_\_\_\_\_\_\_\_Check # \_\_\_\_\_\_\_ Confirmation: \_\_\_\_\_\_\_**